

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | JAI KRISTA CONVENT HIGH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330167 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15117 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PAHURBAL P.O BAKAWAND BLOCK , BASTAR, CHATTISGARH - 494222 |
| 5 | PRINCIPAL NAME | MINI JACOB |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed |
| 7 | SCHOOL EMAIL ID | jaikhristaschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9479013686 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/AffiliationCertificate |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/SocietyRegistration |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/nocletter |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/Recognitioncertificate |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/Buildingcertificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/Firesafetycertificate |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/Selfcertification |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/drinkingwater&sanitarycertificate |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/Feestrcuture |
| 2 | ANNUAL ACADEMIC CALENDER | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/Academiccalendar |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/schoolmanagementcommittee |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/ptacommittee |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://jaikristaschool.edu.in/cbse-mandatory-disclosure-2/Boardresult |
|---|--|---|

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | MINI JACOB |
| 2 | TOTAL NO. OF TEACHERS | 36 |
| | PGT | 0 |
| | TGT | 12 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ANNAMMA P.M , BSW |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MINI THOMAS, MSW |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 41 | 35 | 85.37 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32374 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 01 & 144 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/psv7JTH9yhA |